| 1  | PATENT APPLICATION FEE DETERMINATION RECOR   |                                 |              |                                   |                    |                     |              |                 | Application or Docket Number |          |                     |                        |  |  |
|--|--|---------------------------------|--------------|-----------------------------------|--------------------|---------------------|--------------|-----------------|------------------------------|----------|---------------------|------------------------|--|--|
| L  | Effective October 1, 2003  |                                 |              |                                   |                    |                     |              | 10664811        |                              |          |                     |                        |  |  |
| L  | CLAIMS AS FILED - PART I (Column 1) (Column 2)   |                                 |              |                                   |                    |                     |              |                 | SMALL ENTITY TYPE            |          |                     | OTHER THAN             |  |  |
|  | TOTAL CLAIMS   |                                 | ್ಡಿ          |                                   |                    |                     | F            | ATE             | FEE                          | 1        | RATE                | FEE                    |  |  |
| F  | OR   |                                 | NUMBER FILED |                                   | MUMBER EXTRA       |                     | BA           | SC FE           | 385.00                       | 1        | BASIC FEE           |                        |  |  |
| E  | OTAL CHARGE  | 20 minus 20=                    |              | . &                               |                    | ×                   | X5 9-        |                 | OR                           | X\$18=   |                     |                        |  |  |
| PN   | DEPENDENT C  | LAIMS                           | <b>2</b> m   | inus 3 =                          | 0                  |                     |              | 43=             | 1                            |          | X88=                |                        |  |  |
| M  | ULTIPLE DEPE   | VDENT CLAIM P                   | RESENT       | ENT D                             |                    |                     |              |                 |                              | OR       | ×00=                |                        |  |  |
| * If the difference in column 1 is less than zero, enter '0' in column 2   |  |                                 |              |                                   |                    |                     |              | +145=           |                              | OR       | +290=               | 20                     |  |  |
|  | CLAIMS AS AMENDED - PART II  |                                 |              |                                   |                    |                     |              |                 |                              | OR       | TOTAL               | <del>}?</del> 0        |  |  |
| ╀  | (Column 1) (Column 2) (Column 3)   |                                 |              |                                   |                    |                     |              | MALL            | ENTTTY                       | OR       | OTHER<br>SMALL      |                        |  |  |
| AMENDMENTA   | ٠.   | REMAINING<br>AFTER<br>AMENDMENT |              | PREVIO<br>PREDI                   | ER<br>USLY         | PRESENT<br>EXTRA    | R            | ATE             | ADDI-<br>TIONAL<br>FEE       |          | RATE                | ADDI-<br>TIONAL<br>PEE |  |  |
| 12   | Total  | . 19                            | Minus        | - 2                               | 0                  | • 0                 | X            | <b>5</b> 9=     |                              | OR       | X\$18=              | <i>Q</i> .             |  |  |
| 影  | ind pendent  | · 2                             | Minus        | )                                 | 7                  | -28                 | ×            | 43±             |                              |          | XR6a                |                        |  |  |
| L  | FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM   |                                 |              |                                   |                    |                     |              |                 |                              | OR       | 7.000               | <u> </u>               |  |  |
| /  | 1-1-1  | •                               |              |                                   |                    |                     | 45.<br>TOTAL | ·               | OR                           | +290=    | -,,                 |                        |  |  |
| 12   | (Column 2) (Column 3)  |                                 |              |                                   |                    |                     |              | T. FEE          |                              | OR       | ADDIT FEE           | 111                    |  |  |
|  |  | CLAIMS                          |              | (Cotun                            |                    | (Column 3)          |              |                 | -                            | , .<br>} |                     |                        |  |  |
| MENDMENT B   |  | REMAINING<br>AFTER<br>AMENDMENT |              | PREVIO<br>PAID I                  | USLY               | PRESENT<br>EXTRA    | R            | ATE             | addi-<br>Tional:<br>_fee     |          | RAȚE                | ADDI-<br>TIONAL<br>FEE |  |  |
| Į  | Total  | . 17                            | Minus        | - 2                               | Ð                  | -0-                 | X            | 9=              |                              | OR       | X\$18=              | 6                      |  |  |
| I  | Independent  | • 2                             | Minus        |                                   | 3                  | <b>&amp;</b>        | ×            | 13-             |                              | 08       | X86=                | E)                     |  |  |
| FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM   |  |                                 |              |                                   |                    |                     |              |                 |                              | 5        |                     |                        |  |  |
|  | 1  | _                               |              |                                   |                    |                     |              | 45=             |                              | OR       | +290-               |                        |  |  |
| 1917105  |  |                                 |              |                                   |                    |                     |              | TOTAL<br>T. PEE |                              | OR       | TOTAL<br>ADDIT. FEE | g                      |  |  |
| _  | 11/1   | (Column 1)                      |              | (Cotum                            |                    | (Column 3)          |              |                 | _                            |          | 30.                 |                        |  |  |
| ENTC   |  | REMADING<br>AFTER<br>AMENOMENT  |              | HICHE<br>NUME<br>PREVIO<br>PAID F | ER<br>USLY         | PRESENT<br>EXTRA    | R            | /TE             | ADDI-<br>TIONAL              |          | RATE.               | ADCI-<br>TIONAL        |  |  |
| ğ  | Total  | . 5                             | Minus        | • 2                               | <del>\oldots</del> | ·A                  | <b>L</b>     |                 | FEE                          |          | <b>19949</b>        | FEE                    |  |  |
| AMENDMENT  | Independent  | • /                             | Minus        | ***                               | 2                  | . %                 | -            | 9=              |                              | OR       | X\$18=              | 100                    |  |  |
| ⋖  | PREST PRESE  | NTATION OF MI                   | LTIPLE DE    | ENDENT                            | CLAIM              |                     | L×           | 13∓             | ٠                            | OR       | X86=                | B                      |  |  |
| •  | * If the entry in column 1 is teas then the entry in column 2, write "O" in column 3.  "If the "Tighest Number Previously Pald For" IN TIGS SPACE is less than 20, enter "20." |                                 |              |                                   |                    |                     |              |                 | ·                            | OR       | +290=               |                        |  |  |
|  | 6 the Trighout Nur   | ADDIT                           | . FEE        |                                   | OR ,               | TOTAL<br>NODIT. FEE | W            |                 |                              |          |                     |                        |  |  |
| The "Highest Number Previously Paid For" IN THIS SPACE is less than 2, enter "3."  ADDIT. FEE  The "Highest Number Previously Paid For" (Total or Independent) is the highest number found in the appropriate box in column 1. |  |                                 |              |                                   |                    |                     |              |                 |                              |          |                     |                        |  |  |
| FORD   | PTO-875 (Rev. 10   | tan                             |              |                                   |                    | P                   | ptomic and   | liader          | ert Dilce ti                 | S, OEP   | NATIVE NT OF        | COMMERCE               |  |  |
|  |  |                                 |              |                                   |                    |                     |              |                 |                              |          |                     |                        |  |  |